



Shri Gangadhar Sahoo, OAS
State Nodal Officer (MDM)
State Project Management Unit (MDM)&
Ex-Officio Joint Secretary to Govt.
School & Mass Education Department, Odisha.



No. 135 /SPMU., Date. 05/02/14
S&ME (MDM)- 363/2013

To
All District Education Officers (DEOs).

Sub: Orientation Training to Programmer-cum-Accountant for Preparation of Annual Work Plan & Budget 2014-15.

Madam/Sir,

I am directed to inform you that AWP&B (MDM), 2014-15 will be prepared and submitted to Govt. of India. This year Mid-Day Meal State Plan along with District Plans are to be submitted separately. The prescribed 49 no. of formats are to be exhaustive and exacting to be accurate.

With a view to helping you in preparation of the District Plan & Budget an orientation programme will be held on **10th and 12th February, 2014** at 10.00 A.M at **SPMU (MDM)** office, Bhubaneswar where you are requested to nominate the Programmer-cum-Accountant for attending the above training. It is also requested that the nominated officials should come fully prepared with their problem areas so that necessary clarifications are given on the spot on the issues related to preparation of Annual Plan.

The pre-requisite steps for submission of Annual Work Plan & Budget for the year 2014-15, are follow:-

- Plan should also be submitted through MDM-MIS, the monthly data entry work for MDM – MIS portal should be completed at least for the period till December, 2013.
- Plan should be approved by District level Steering-cum-Monitoring Committee Meeting.
- 100% payment of honorarium shall be made to Cook-cum-helpers up to December, 2013.
- 100% payment of cost of food grains shall be made to FCI up to 31st

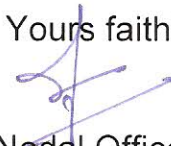
- e) Progress on construction of kitchen-sheds.
- f) Progress on procurement of kitchen Devices.
- g) Progress on engagement of cook-cum-helpers.
- h) Progress on best practices/ innovative steps for safe & quality MDM.
- i) Bank account should be opened for cook-cum-helpers.
- j) Annual and Monthly data entry for the FY 2013-14 should be completed up to December, 2013.
- k) Separate and detailed MME plan e.g. setting up of management structure, engagement of manpower, capacity building programme etc.
- l) Plan should be submitted within the scheduled date in hard and soft copies both.

2. The orientation training and appraisal schedule is given at **Annexure-I & II.**

You are therefore, requested to allow the Programmer-cum-Accountant to attend the orientation training in the scheduled date, time & venue. The expenditure on TA/DA of the participants would be borne by the State Project Management Unit (SPMU).

This may be treated as **TOP PRIORITY.**

Yours faithfully,



State Nodal Officer (MDM) &
Ex-Officio Joint Secretary to Govt.

**MID DAY MEAL SCHEME
AWP&B 2014-15 – Orientation Training**

BATCH -1

Sl.	District	Date of training	Venue of training
1	ANGUL	10/02/2014	SPMU (MDM) Office
2	BALASORE	10/02/2014	
3	BARAGARH	10/02/2014	
4	BHADRAK	10/02/2014	
5	BOLANGIR	10/02/2014	
6	BOUDH	10/02/2014	
7	CUTTACK	10/02/2014	
8	DEOGARH	10/02/2014	
9	DHENKANAL	10/02/2014	
10	GAJAPATI	10/02/2014	
11	GANJAM	10/02/2014	
12	JAGATSINGHPUR	10/02/2014	
13	JAJPUR	10/02/2014	
14	JHARSUGUDA	10/02/2014	
15	KALAHANDI	10/02/2014	

BATCH – 2

16	KANDHAMAL	12/02/2014	SPMU (MDM) Office
17	KENDRAPARA	12/02/2014	
18	KEONJHAR	12/02/2014	
19	KHURDHA	12/02/2014	
20	KORAPUT	12/02/2014	
21	MALKANGIRI	12/02/2014	
22	MAYURBHANJ	12/02/2014	
23	NAWARANGPUR	12/02/2014	
24	NAYAGARH	12/02/2014	
25	NUAPADA	12/02/2014	
26	PURI	12/02/2014	
27	RAYAGADA	12/02/2014	
28	SAMBALPUR	12/02/2014	
29	SONEPUR	12/02/2014	
30	SUNDERGARH	12/02/2014	

