



Government of Odisha

ଶ୍ରୀମତୀ ରଞ୍ଜନା ଚୋପ୍ରା ଭା.ପ୍ର.ସେ

କମିଶନର ତଥା ଶାସନ ସଚିବ,  
ବିଦ୍ୟାଳୟ ଓ ଗଣଶିକ୍ଷା ବିଭାଗ, ଓଡ଼ିଶା

**Smt. Ranjana Chopra, IAS**

Commissioner-cum-Secretary to Government  
School & Mass Education Department, Odisha



मध्याह्न भोजन योजना  
Mid Day Meal Scheme

State Project Management Unit (MDM)

No. 470 / SPMU Date: 26-04-2016  
S&ME (MDM)-402/2013

To

Gaya Prasad,  
Director (MDM), Ministry of HRD,  
Deptt. of School Education & Literacy,  
Shastri Bhawan, New Delhi, (MDM Division).

**Sub: Submission of Utilization Certificate on MDM Scheme for the year 2013-14, 2014-15 & 2015-16 for Primary & Upper Primary classes.**

Sir,

I am directed to enclose the UCs for Rs.544.61 Lakhs for the year 2013-14, Rs.2272.25 Lakhs for the year 2014-15 & Rs.13637.76 Lakhs for the year 2015-16 towards Cooking cost, Cost of food grains, Transportation Charge, Honorarium to cook-cum-helper, MME & Kitchen-devices under MDM Programme for Primary & Upper Primary Students.

Efforts are being made to collect the expenditure position & Utilization Certificate from the District level & make onward transmission of UCs to Govt. of India in respect of the balance amount at the earliest.

Receipt of the Utilization Certificate enclosed herewith may kindly be acknowledged.

Yours faithfully,

  
Commissioner-cum-Secretary

**Memo No. 471 / S&ME (MDM), Dt. 26-04-2016**  
Copy along with copy of the enclosure forwarded to the F.D/P&C Deptt. for information.

  
Commissioner-cum-Secretary

**Memo No. 472 / S&ME (MDM), Dt. 26-04-2016**  
Copy along with copy of the enclosure forwarded to the F.A.-Cum-Addl. Secretary, S&ME Deptt. for information & necessary action.

  
Commissioner-cum-Secretary

**Memo No. 473 / S&ME (MDM), Dt. 26-04-2016**  
Copy along with copy of the enclosure forwarded to the Director, Elementary Education, Odisha for information & necessary action.

  
Commissioner-cum-Secretary

**Memo No. 474 / S&ME (MDM), Dt. 26-04-2016**  
Copy along with copy of the enclosure forwarded to the A.G, Odisha for information & necessary action.

  
Commissioner-cum-Secretary

School & Mass Education Department, Odisha, State Project Management Unit (MDM), SRC Building, 1st Floor, Unit-V, Bhubaneswar-1

Off.: 0674-2393923, 2396903, E-mail : snomdm@nic.in

**"Nutrition for Education"**


**Government / UT Administration of Odisha, School & Mass Education Department**


**Utilization Certificate in Respect of Central assistance Received for meeting Cooking Cost, Cost of food grains, Transportation Charges, Expenses on Management, Monitoring, Evaluation & Hon. Cook-cum-Helper**

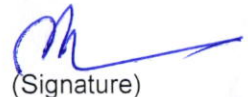
The financial year 2015-16

Sl. No.	Nature of Central Assistance	Unspent Balance at the beginning of the Financial Year	Received during the Financial Year 2015-16 (Primary & Upper Primary)			Total of col. 3 & 6	UCs sent now in (1st Phase)	Remarks
			Letter No. & date of Gol's sanction letter	Period for which received	Amount Received (Rs. in lakh)			
1	2	3	4	5	6	7	8	9
1	Assistance to meet cooking cost primary	4541.27	F.NO.3-4/2015-DESK (MDM)(Adhoc) DT.21.04.2015.	2015-16	26048.65	30589.92	4881.25	The balance UCs will be furnished to Gol soon after receipt of UCs from Districts
2	Assistance to meet cooking cost Upper primary		F.NO.3-4/2015-DESK (MDM) (1st Instll.) DT.31.07.2015.					
3	Assistance to meet Cost of food grains (Pry)	1473.80	F.NO.3-4/2015-DESK (MDM) (2nd Install.) DT.201.01.2016		5668.85	7142.65	973.94	
4	Assistance to meet Cost of food grains (Upper Pry)							
5	Assistance to meet Transportation Charge (Pry & Upp. Pry)	624.58	377.13		1001.71	11.96		
6	Assistance to meet MME (Pry & Upp. Pry)	51.60	802.78		854.38	141.94		
7	Assistance to meet Cook-cum-helper (Pry & Upp. Pry)	1896.84	6834.48		8731.32	7628.67		
	<b>Total</b>	<b>8588.09</b>			<b>39731.89</b>	<b>48319.98</b>	<b>13637.76</b>	<b>34682.22</b>

Date: \_\_\_\_\_

  
 Signature  
 State Nodal Officer (MDM)  
 (Mid Day Meal Programme)  
 School & Mass Education Deptt

  
 Signature  
 Director, Elementary Education  
 Odisha, Bhubaneswar

  
 (Signature)  
 Commissioner-cum-Secretary of the Nodal department  
 Government / UT Administration of Orissa