



Shri Gangadhar Sahoo, OAS

State Nodal Officer (MDM)
State Project Management Unit (MDM) &
Ex-Office Joint Secretary to Govt.
School & Mass Education Department, Odisha



No. 1024 /SPMU., Date. 21/09/2013
S&ME (MDM) - 290/2013

To

Gaya Prasad,
Director, (MDM) Govt. of India,
Ministry of Human Resource Development,
Department of School Education & Literacy, New Delhi,

Sub: - Monthly Progress Report on supply of food grains and payment made to FCI under Mid-Day-Meal Scheme for the month of August, 2013 for Primary & Upper Primary schools.

Sir,

I am directed to send herewith the information on lifting position of food grains (Rice) & payment to FCI for the month of August, 2013 for Primary and Upper Primary students under MDM Programme for further action.

Yours faithfully,

State Nodal Officer (MDM) &
Ex –Officio Joint Secretary to Govt.

Memo No. 1025 /SPMU, Dt. 21/09/2013

Copy forwarded to the P.S to Commissioner-cum-Secretary, S&ME Deptt. for information & necessary action.


State Nodal Officer (MDM) &
Ex –Officio Joint Secretary to Govt.

Monthly Report for supply of foodgrains and payment made to FCI under Mid-Day-Meal Scheme

Name of the State/UT ODISHA

Month - August, 2013

| Annual/Six monthly Allocation (in MTS) | Foodgrains lifted (till last month) (in MTS) | Foodgrains lifted during the month (in MTS) | Foodgrains released to Schools/Cooking Agencies (in MTS) (till this month) | Bills submitted by FCI (till this month) | Payment made to FCI (till this month) |
|----------------------------------------|----------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|---------------------------------------|
| 60764.00 | 27181.34 | 14801.53 | 41982.87 | 41982.87 | 2372.03 |
| Quantity | Quantity | Quantity | Quantity | Amount | Amount |
| 21007.43 | 21007.43 | 21007.43 | 21007.43 | 21007.43 | 1186.92 |


 State Nodal Officer
 (Mid Day Meal Programme)
 School & Mass Education Deptt.